

## VETERANS COUNCIL OF CHATHAM COUNTY INC.

# POST OFFICE BOX 16561 SAVANNAH, GA 31416

Joe Higgins, Chairman

(THE VOICE OF 28 VETERANS ORGANIZATIONS)

## Minutes of the 3 March 2025 VCofCC meeting.

- The meeting was called to order at 1900 hours by Chairman Joe Higgins at American Legion Post 184. The meeting was recorded live on Facebook.
- Chaplin Billy Cope- gave the opening invocation
- The National Anthem was played, and the Pledge of Allegiance was recited. The POW/MIA flag posted by Sr Vice Vejar
- Guest 1: CSM Favor- March 4th 2nd Harvest, March 15th Green Eggs & Ham golf scramble, April 7th- 11th AER T off, Looking for lifeguards for Hunter and Stewart.

Roll Call: By Sr. Vice Vejar

Treasurer Report: absent no report

Sickness & Distress: Ken Haze-stroke/ Pruitt nursing home, Cletus Harvey-WWII Navy Vet passed away, Tim Ansley- Teeth, John Clements- upcoming surgery, Charles Black- son passed away, Jerry Zaha- cancer, Haywood Ford- possible brain surgery, Jimmy Ray- still recovering.

Council Dues: \$35.00 Check or Cash by tonight's Meeting

Or no points going forward

## **Committee Reports:**

**Sr Vice**: nothing to report

Jr Vice: Brady- nothing to report

**Jr Vice:** Gardner—Round-up campaign with Café M. The budget report will be ready at the next Commander's Meeting. Community service: The 2nd Harvest schedule can be seen online for all unit assignments. The council wants to have a mascot for special events and merchandise. GO online with a QR code or website to vote on which mascot the council should choose.

Home - Veterans Council of Chatham County

(CLICK the link to see the website so you can Vote & see Community Service tab)

Parade Adj-McGrath: Jasper Green ceremony March 16th at 4 pm.

## **Old Business:**

Recognized 2024-2025 Veteran of the Year: Ed Gizara

Update your social media.

Email events you would like us to place on the Master Calendar.

The car show was a success- it should profit about 5k.

## **New Business:**

none

#### Good of the Order:

Won't vote for Veterans Across America- no representative to speak on the organization AND had not filed the paperwork prior so we can't vote.

## **Announcement:**

AL 135: M14 Raffle \$20 Each/ or 6 tickets for \$100.

Warrior Lift Golf Classic-April 26th

Navy League: March 18th Dinner at Carry Hilliard's

US Navy Band- March 29th Armstrong- free admission.

Golf tournament- May 16th

Post 500: AR 15- tickets \$25.00 Drawing June 23rd at 6 pm

My Veterans Place: Annual Military Family Day Cookout April 12th, 12 pm-4 pm at Tom Triplett

Park

Fort Stewart/ Hunter: Retiree Appreciation Day March 22nd, 2025 at the University of Central

Florida Student Union

SAMS: May 3rd, any Veteran organization would like a booth talk to James Evans. Also

looking for tug-of-war teams of 8, get free admission for both adult & high school.

Dog Company 564: Poker Run for young Marines- March 15th Solo rider \$20, \$10 passenger. KSU

11 am- Powder Spring, GA. Ending at Marietta, Ga. Both bikes & cars are welcome.

CWV: Boston Butt Tickets \$24

Meal Tonight was provided by: VVA 671

April Meal: Chatham Artillery

May Meal: VFW 4392

Chaplin-Billy Cope- gave the closing invocation

SR Vice Vejar-recovered POW/ MIA Flag

Meeting Closed at 7:51 pm Next Meeting April 7th, 2025

Secretary

Michelle Holton