



# VETERANS COUNCIL OF CHATHAM COUNTY, INC.

POST OFFICE BOX 16561

SAVANNAH, GA 31416

Joe Higgins, Chairman

(THE VOICE OF 28 VETERANS ORGANIZATIONS)

**It is with great sadness that I must inform you of the passing of our WWII Veteran, LCDR- Robert S Cutler (Bob)**

## Minutes of the 7 April 2025 VCofCC meeting.

- The meeting was called to order at 1900 hours by Chairman Joe Higgins at American Legion Post 184. The meeting was recorded live on Facebook.
- Chaplin Billy Cope- gave the opening invocation
- The National Anthem was played, and the Pledge of Allegiance was recited. The POW/MIA flag posted by Sr Vice Vejar
- Guest 1: CSM Favor-MWR month of the Military Child- color run this Saturday.

This month your child/ grandchild can play golf with you at Stewart or Hunter with you for free. Pools will open up Memorial Weekend.

- Guest 2: Richard Carson- Scottish Games- May 3rd

## Roll Call- By Sr. Vice Vejar

Treasurer Report: Start \$6,591.46                      End \$5,591.46

Dues have gone in. Check Presented from Car Show in amount \$5,000.00

Sickness & Distress: No report

## Committee Reports:

Sr Vice: Awards- Schools requesting support ( BC, Groves, Jenkins, Statesboro, South Effingham)

Jr Vice: Brady- nothing to report

Jr Vice: Gardner- Eagle won for the Mascot.

Activities- 2<sup>nd</sup> Harvest/ community service, Fundraising- Fashion Show- May 7<sup>th</sup> from 5-8 pm.

Parade Adj-McGrath- Updating parade application/ program.

[Home - Veterans Council of Chatham County](#)

(Click the link to vote & see Community service)

(Bottom of the email is our budget spreadsheet)

Old Business:

Recognized 2024-2025 Veteran of the Year: Ed Gizara

Update your social Media.

Email events you would like us to place on the Master Calendar.

New Business:

Tim Motion \$200 to sponsor a Hole at the Golf Tournament- Motion carries

Vispir Credit Union- 2 events per month- in Enmarket Arena- (to consider and get more info)

Amendment to bylaws from Jim Vejar's for the School's (ROTC)

Bonaventure- Host is Post 36

Bloomington- VOY Ed Gizara & Secretary Michelle

Good of the Order:

Nothing

Announcement:

AL 135

M14 Raffle \$20 Each/ or 6 tickets for \$100.

Warrior Lift Golf Classic- April 26<sup>th</sup>

Navy League:

Golf tournament- May 16<sup>th</sup>

Post 500:

ALR 15- tickets \$25.00 Drawing June 23<sup>rd</sup> at 6 pm

My Veterans Place:

Annual Military Family Day Cookout April 12<sup>th</sup>, 12

pm-4 pm

Tom Triplett Park

VFW 660:

Veteran Resource Fair, May 4<sup>th</sup> 12 pm-4 pm.

Meal Tonight was provided by: Chatham Artillery

May Meal: VFW 4392

June Meal: AL 322

Chaplin-Billy Cope gave the closing invocation

SR Vice Vejar- recovered POW/ MIA Flag

Meeting closed at 7:55 pm

Next Meeting May 5<sup>th</sup>, 2025

Secretary

Michelle Holton

**Subject: The Vietnam War: 50 Years Later**

<image001.jpg>

April 30th will mark 50 years since the fall of Saigon and the end of the Vietnam War. Over 2.7 million Americans fought in the war. The fighting claimed the lives of more than 58,000 American servicemembers. Today, less than 850,000 Vietnam veterans are still living, many impacted by the ravages of war. Including PTSD, physical disorders and lifestyle readjustments.

The special we will screen is one of two our company is producing. We look back at Veterans stories some who have returned to Vietnam, some who had to fight to get care once they returned home dozens of years later and who are still dealing with the trauma from war.

J. David Hart

Vice President and General Manager

Here is our budget

[https://mcusercontent.com/5251bea8552138cfdb9a0c403/files/897f7fdf-0d06-331c-c447-ff7f5a3efb4e/Vet\\_Council\\_draft\\_budget.xlsx](https://mcusercontent.com/5251bea8552138cfdb9a0c403/files/897f7fdf-0d06-331c-c447-ff7f5a3efb4e/Vet_Council_draft_budget.xlsx)

**LINK TO VETERANS COUNCIL OF CHATHAM COUNTY CALENDAR:**

[VeteransCouncilofchathamcounty | Master-Calendar](#)

**WEBSITE:** [Veterans Council of Chatham Council | Veterans Council | Savannah, GA, USA \(veteransCouncilofchathamcounty.org\)](#)

**FACEBOOK:** <https://www.facebook.com/chathamcountyvets/>

**INSTAGRAM:** <http://Instagram.com/veteransCouncilofchatham>